

B. Program Funding Limits

- 1. **Energy Conservation.** Maximum assistance under this program is **\$14,999.**
- 2. **Emergency Repair.** Maximum assistance under this program is **\$24,999.**
- 3. **General Repair.** Maximum assistance under this program is **\$45,000.**

The listing of projects within each program category below is not an exhaustive list; if your type of project is not listed here, please use the "Other" category.

C. I want to participate in the Energy Conservation Program

Please mark the desired type of project improvements from the following list:

- Insulation
- Exterior doors and/or frames
- Replacement of incandescent light bulbs with CFLs, or installing Solar photovoltaic and solar hot water systems
- Windows
- Fireplace and/or wood stoves
- Furnace, boilers or other HVAC systems
- Air leakage reduction (caulking, weatherstripping, thresholds, etc.)
- Hot water heater
- Other _____

D. I want to participate in the Emergency Repair Program

Please mark the desired type of project improvements from the following list:

- Roof and/or other building envelope areas
- Mold, asbestos, lead-based paint remediation, and rodent infestation
- Foundation and/or load bearing wall*
- Exterior steps, porches, decks and/or walkways
- Electrical system
- Sewer or water lateral/yard line
- Plumbing and mechanical system
- Fire code required upgrades
- Furnace, boilers or other HVAC systems
- Other _____

E. I want to participate in the General Repair Program

Please mark the desired type of project improvements from the following list:

- Exterior siding/stucco
- Plumbing and mechanical system
- Accessibility (aging-in-place) improvements
- Fire code required upgrades
- Roof
- Exterior steps, porches, decks and/or walkways
- Foundation and/or load bearing wall*
- Demolition of unsafe accessory structure(s)
- Electrical system
- Energy conservation improvements
- Other _____

*Funding for foundation and/or load bearing wall projects will be evaluated on a case by case basis, given the scope and cost of the project and amount of available funds.

PART V: NEXT STEPS

- A. For questions or assistance in completing application, please call Steve Brugger at LAHP at 662-8918.
- B. Applications will be reviewed for completeness and program eligibility within 5 business days after receipt and applicants will be notified of their project status
- C. LAHP may request additional information to validate the information presented herein and as required to further process the application
- D. Complete applications which meet all HRP eligibility requirements will be placed on a waiting list
- E. Applications for projects under the Emergency Repair Program will be placed on a separate waiting list
- F. LAHP staff will schedule a site visit to prepare a scope of work and general cost analysis for applicant desired improvements
- G. Based on project scope of work and general cost analysis, LAHP staff will create a project funding plan and request funding from County and/or other sources
- H. Upon commitment of funds, LAHP staff will prepare bid package and distribute to qualified contractors
- I. Homeowner will select contractor based on evaluation of bid responses and execute a construction contract
- J. Upon approval of any required permits, contractor is given notice to proceed and project begins



RETURN APPLICATION TO:
 LOS ALAMOS HOUSING PARTNERSHIP, INC.
 1362 Trinity Drive, Unit C-1
 Los Alamos, NM 87544
 OFFICE: (505) 662-8918
 HOURS: Monday-Friday 8:30–5:30
 Saturday (By appointment)
 Los Alamos County and LAHP are Equal Housing Lenders



APPLICATION FOR ASSISTANCE

_____ Date of application

Applicant Name _____ Applicant SSN _____

Co-applicant Name _____ Co-applicant SSN _____

Property Address _____

Property located in Los Alamos County Yes No *(If no, you are not eligible)*

I own and live in this home or have an executed contract to purchase this home Yes No *(If no, you are not eligible)*

Applicant Telephone Number _____ Applicant E-Mail _____

Co-applicant Telephone Number _____ Co-applicant E-Mail _____

Marital Status Married Unmarried Separated

PART I: HOUSEHOLD COMPOSITION AND INCOME

A. Household Composition and Income (list income for all members living in your home age 18 and older)

| NAME | AGE | RELATIONSHIP | GROSS MONTHLY INCOME | SOURCE OF INCOME |
|------|-----|--------------|----------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Note: If your household's total gross monthly income from all sources exceeds the income limits on page 2 of this application, you are not eligible for this program.

Are any household members disabled and/or special needs? Yes No If Yes, list the type of disability and/or special needs: _____

Nationality: Native American Asian Black Anglo Hispanic Other Decline to State

B. Asset Information (If applicable, state estimated net value of each asset type held)

| ADULT HOUSEHOLD MEMBERS | CHECKING | SAVINGS | OTHER REAL ESTATE | PENSION RETIREMENT | STOCKS & BONDS |
|-------------------------|----------|---------|-------------------|--------------------|----------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

PART II: MORTGAGE AND FINANCIAL INFORMATION

A. Mortgage and Consumer Debt Information

| | |
|--|------------------------|
| Approximate mortgage balance | Monthly payment |
| Does your monthly payment include an escrow amount for taxes/insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Second mortgage balance | Monthly payment |
| Other debt including credit card and installment loans | Total monthly payments |

B. Property Valuation

| | |
|--------------------------------------|-------------------|
| 2022 County Assessor Notice of Value | Current Appraisal |
|--------------------------------------|-------------------|

Note: Your property value must not exceed current MFA program limits.

C. Financial Information

| | |
|--|--|
| 1. Is your mortgage payment current? <input type="checkbox"/> Yes <input type="checkbox"/> No | 6. Do you face any outstanding judgments? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2. Are your property taxes current? <input type="checkbox"/> Yes <input type="checkbox"/> No | 7. Have you filed bankruptcy in last 3 years? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3. Are your utility bill payments current? <input type="checkbox"/> Yes <input type="checkbox"/> No | 8. Are you a party to a current lawsuit? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4. Do you have homeowner's insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 5. Do you have any non-medical collection accounts? <input type="checkbox"/> Yes <input type="checkbox"/> No | |

Note: If you answered "No" to questions 1-4, or "Yes" to questions 5-8, you are not eligible.

D. Applicant Certification and Authorization

The following documents are required, at a minimum, by HRP in order to make a determination that the application is complete. 1) Completed and signed application for assistance; 2) Signed certification forms attached to the application which certify that the information provided is true and correct; there is no willful concealment of information, etc.; 3) Copy of three most current pay stubs from all household members 18 years of age or older; 4) If applicable, copy of current year's retirement and/or social security benefit statement, disability benefit, veteran's benefit, unemployment benefit, child support; 5) Copy of last two years Federal tax returns for all household members 18 years of age or older, if required to file; 6) Copy of three most current bank statements for all household members 18 or older; 7) Copy of three most current statements for all financial accounts, including checking, saving, money market, CDs, stock and bond accounts, brokerage accounts, including IRA and 401(k) accounts; 8) Copy of warranty deed; 9) Copy of current month mortgage statement; 10) Copy of most recent County Assessor notice of value or current appraisal; 11) Copy of homeowner's insurance policy; 12) Court ordered divorce decree and child support requirement, if applicable; 13) Copy of current utility bill; 14) Copy of most recent receipt for property taxes paid or end-of-year escrow account statement from lender; 15) Authorization from applicant for LAHP to pull a credit report.

| | |
|------------------------|------|
| Applicant signature | Date |
| Co-applicant signature | Date |

LOW INCOME LIMITS BY HOUSEHOLD SIZE FOR LOS ALAMOS COUNTY FOR FY 2023

Number of Persons in Family

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-------------------------------------|----------|----------|-----------|-----------|-----------|-----------|-----------|
| Very Low Income (50% AMI) | \$53,000 | \$60,550 | \$68,100 | \$75,650 | \$81,750 | \$87,800 | \$93,850 |
| Low Income (80% AMI) | \$84,800 | \$96,880 | \$108,960 | \$121,040 | \$130,800 | \$140,480 | \$150,160 |

Source: US Department of Housing and Urban Development; Los Alamos County

PART III: CHARACTERISTICS OF SUBJECT PROPERTY

A. Ownership

Name of owner(s) of property _____

Is property ownership held in Fee Simple Condominium Other _____

Type of deed _____ Is a copy of the deed provided with application? Yes No

Have liens other than mortgage liens been filed? Yes No

Date property acquired _____ If not yet acquired, is property subject to an executed purchase contract? Yes No

Is a copy of purchase contract provided with application? Yes No

Is subject property in foreclosure? Yes No

Note: if other liens have been filed on the property and are yet unresolved, such as mechanics liens and tax liens, you are not eligible. If the subject property is in foreclosure, you are not eligible.

B. Physical Characteristics

Type of home Single Family Detached Town home Condominium Modular Manufactured Other _____

Property address _____

Is property solely in residential use? Yes No If no, describe other use(s) _____

Is property occupied solely by owner's household? Yes No

If no, describe the other occupancy _____

Date home constructed _____ Heated square footage _____ Number of bedrooms/baths _____

If home is manufactured, is it on a permanent foundation? Yes No

Is this property under corrective action for a violation of County Code? Yes No

If yes, please give a date when violation will be resolved. _____

Note: If the property is not solely in residential use and the non-residential use is found to not have been licensed through the County, you are not eligible. If the property has been cited by County Code Enforcement and the citation/violation has not been resolved, you are not eligible. If subject home is a manufactured home that is not on a permanent foundation, you are not eligible.

PART IV: TYPE OF HOUSING REHABILITATION PROJECT

A. Program Overview and Definitions

There are 3 types of programs for which you can apply for assistance under the Home Renewal Program: Energy Conservation, Emergency Repair and General Repair. **YOU MUST APPLY FOR ONLY ONE OF THE THREE PROGRAMS.** Within the program selected, you may undertake any number of project types. The final scope of work will be determined by the homeowner, LAHP staff and will be subject to the final approved budget.

1. Energy Conservation. An Energy Conservation project is an energy efficiency improvement which reduces the amount of gas and electric consumed in the home.

2. Emergency Repair. An Emergency Repair project is an improvement necessary to remove a substandard condition which poses an immediate threat to the health, safety and welfare of home occupants.

3. General Repair. A General Repair project is an improvement necessary to bring a home, or part of a home, into compliance with all applicable State and County Building and Energy Conservation codes, and/or to make accessibility improvements which will allow Seniors to safely remain living in their home and/or to replace/repair exterior siding and stucco.